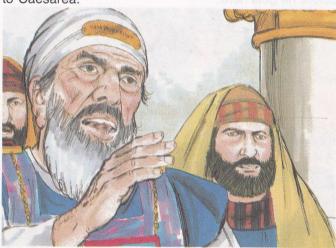
Paul's Trial Before Felix



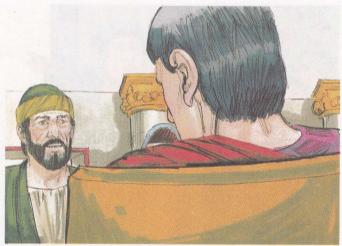
The Roman commander had sent Paul to Governor Felix to save him from an ambush. Five days later the high priest and some of the Jewish leaders came to Caesarea.



One man presented the case against Paul: "This man is a troublemaker. He stirs up riots among the Jews all over the world. He even dishonored the temple."



The other Jewish leaders joined in the accusation. "These things are true!" they said.



Then Paul replied, "My accusers did not find me arguing with anyone in the temple or stirring up crowds in their synagogues. They cannot prove these charges against me."



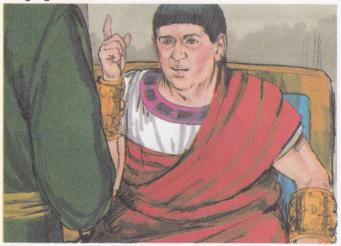
"However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect."



"After being away for several years I came to Jerusalem to bring gifts for the poor. I was presenting an offering in the temple when they found me there."



"There was no crowd nor any disturbance. But certain Jews from the province of Asia ought to be here. They should make their charges if they have anything against me."



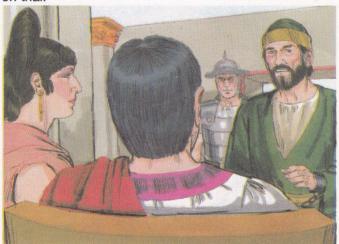
Governor Felix said, "When the Roman commander comes, I will decide your case." He kept Paul under guard, but he allowed Paul's friends to come and take care of him.



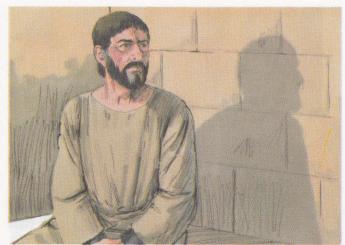
Paul preached about righteousness and self-control and the judgment that is coming. Felix became afraid and said, "That's enough for now. At a convenient time I will send for you."



"Or these men here should say what crime they found in me when I stood before the Sanhedrin. I only said, 'It is for the resurrection of the dead that I am on trial.'"



A few days later, Felix and his wife Drusilla, who was a Jewish woman, sent for Paul. They listened to Paul as he spoke about faith in Christ Jesus.



Felix hoped that Paul would offer him a bribe, so he talked to Paul offen. When Felix was replaced by a new governor named Festus, he left Paul in prison as a favor to the Jewish leaders.